

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on SEPTEMBER 22, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 41F 30158489
Owners: JENNIFER POELMAN
4293 HARBOR LN
SHERRILLS FORD, NC 28673 9288
KENNETH POELMAN
4293 HARBOR LN
SHERRILLS FORD, NC 28673 9288
Priority Date: SEPTEMBER 22, 2022 at 04:04 P.M.
Purpose (Use): DOMESTIC
Maximum Flow Rate: 20.00 GPM
Maximum Volume: 1.00 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	SWNWNWNW		15	12S	5E	GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: ASPEN HILLS SUB TRACT/LOT: 10
Water Temperature: 49.00 DEGREES
Well Depth: 338.00 FEET
Static Water Level: 177.00 FEET
Well Location: 345 ASPEN LOOP RD

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNWNW		15	12S	5E	GALLATIN

Subdivision: ASPEN HILLS SUB TRACT/LOT: 10 BLOCK:

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.